



**Council on Elementary and Secondary Education**  
**RIDE**  
**255 Westminster Street, Providence**  
**Tuesday, February 21, 2023**  
**5:30 p.m.**

**Members of the Public may also join via Zoom Webinar**

Webinar ID:

<https://us02web.zoom.us/j/83103554706>

Or

iPhone One tap:

13017158592,,83103554706#

Telephone:

1301715 8592,,1 3052241968

**Providing public comment:** The Council strongly encourages individuals interested in providing public comment to e-mail written comments to [christine.kechejian@ride.ri.gov](mailto:christine.kechejian@ride.ri.gov). These written statements will be shared with the Council in advance of the meeting. **Any written comments submitted after 4:00 p.m. the day of the meeting, will be shared with Council members after the meeting.**

If individuals prefer to provide verbal comment instead of a written statement, please e-mail [christine.kechejian@ride.ri.gov](mailto:christine.kechejian@ride.ri.gov) **by 5:30 p.m. on Monday, February 20, 2023**, to sign-up to comment during the Open Forum. Please note that during the Open Forum, only those individuals who have signed-up in advance of the meeting will be allowed to comment. The Open Forum will be limited to no more than 20 minutes; individuals are asked to limit their remarks to two (2) minutes or less.

In the event of technical difficulties during the meeting, please email [Krystofer.Redden@ride.ri.gov](mailto:Krystofer.Redden@ride.ri.gov)

A recording of the meeting will be posted on the Board of Education's Webpage after the meeting.

**1. ACCEPTANCE OF THE AGENDA**

**2. APPROVAL OF THE MINUTES**

- a. January 24, 2023, meeting

**3. COMMISSIONER'S REPORT:**

- Secondary Regulations Update
- Dominicans on the Hill
- School Counselor of the Year
- CTE Month

#### **4. OPEN FORUM**

#### **5. DISCUSSION ITEMS:**

- a. Providence Facilities
- b. Social Studies Standards [Enclosure 5b](#)
- c. Trauma Informed Commission Appointments [Enclosure 5c](#)

#### **6. ACTION ITEMS:**

- a. New England Laborers/Cranston Public Schools  
Construction & Career Academy Charter Amendment [Enclosure 6a](#)
- b. Endorsement of Social Studies Standards [Enclosure 6b](#)
- c. Approval of Trauma Informed Commission Appointments [Enclosure 6c](#)

#### **7. ADJOURNMENT**

#### **8. UPCOMING MEETINGS**

The next meeting of the Council on Elementary and Secondary Education is on Tuesday, March 21, 2023, 5:30 p.m., at RIDE