



**Council on Elementary and Secondary Education**  
**Hybrid Meeting**  
Thursday, June 3, 2021  
**5:30 p.m.**

**PURSUANT TO EXECUTIVE ORDER 20-5,  
THIS WILL BE A HYBRID MEETING**

Due to the ongoing social distancing restrictions, this meeting will be held in person only for Council members and for RIDE staff who are presenting. Members of the public may view the meeting from an electronic device (desktop/ laptop/tablet or phone) via the Zoom platform.

<https://us02web.zoom.us/j/81244274252>

Webinar ID: 812 4427 4252

Or

iPhone one-tap: 1 312-626-6799 – Passcode: 812 4427 4252#

Or

Telephone - +1 929 205 6099

**To help with the efficiency of the virtual meeting, all members watching or listening to the meeting, unless otherwise recognized to provide verbal testimony, should place their respective device on mute during the meeting.**

**Providing public comment:** The Council strongly encourages individuals interested in providing public comment to e-mail written comments to [Angela.Teixeira@ride.ri.gov](mailto:Angela.Teixeira@ride.ri.gov). These written statements will be shared with the Council in advance of the meeting. **Any written comments submitted after 4:00 p.m. the day of the meeting, will be shared with Council members after the meeting.**

If an individual prefers to provide verbal comment instead of a written statement, please e-mail [Angela.Teixeira@ride.ri.gov](mailto:Angela.Teixeira@ride.ri.gov) **by 5:30 p.m. on Wednesday, June 2, 2021** to sign-up to comment during the Open Forum. Please note that during the Open Forum, only those individuals who have signed-up in advance of the meeting will be allowed to comment. The Open Forum will be limited to no more than 20 minutes; individuals are asked to limit their remarks to two (2) minutes or less.

In the event of technical difficulties during the meeting, please email [kirtley.fisher@ride.ri.gov](mailto:kirtley.fisher@ride.ri.gov).

A recording of the meeting will be posted on the Board of Education's Webpage after the meeting.

1. ACCEPTANCE OF THE AGENDA
2. APPROVAL OF THE MINUTES
  - a. May 12, 2021 meeting
3. COMMISSIONER'S REPORT
4. OPEN FORUM

[Enclosure 2a](#)

## **5. DISCUSSION ITEMS**

- a. SurveyWorks Results [Enclosure 5a](#)
- b. Curriculum Adoption - Update [Enclosure 5b](#)
- c. Extension to Begin Educator Preparation Program  
Residency Requirements [Enclosure 5c](#)
- d. Revised Educator Certification Assessments [Enclosure 5d](#)
- e. Providence - Update [Enclosure 5e](#)

## **6. UPCOMING MEETINGS**

The next meeting Council on Elementary and Secondary Education is on Tuesday, June 15, 2021, 5:30 p.m.

## **7. ADJOURNMENT**