



**Student Advisory Council to the  
Council on Elementary and Secondary Education**

**Bimonthly Meeting with Commissioner Infante-Green**

PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER 20-75, THIS WILL BE A  
VIRTUAL MEETING

Monday, May 3, 2021  
5:30 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/82291154287>

Meeting ID:  
822 9115 4287#

OR  
One tap mobile  
+1 929 205 6099

**AGENDA**

1. ACCEPTANCE OF THE AGENDA
  
2. DISCUSSION ITEMS  
  
5:30 p.m. – Welcome  
  
5:35 p.m. – School Climate Survey  
  
6:25 p.m. – Next Meeting Topics
  
3. ADJOURNMENT